THE

PRESBYTERIAN REVIEW.

MANAGING EDITORS:
CHARLES A. BRIGGS, FRANCIS L. PATTON.

ASSOCIATE EDITORS:
RANSOM B. WELCH, ROBERT FLINT,
WILLIAM H. JEFFERS. HENRY CALDERWOOD,
LLEWELLYN J. EVANS, WILLIAM G. BLAIKIE,
THOMAS H. SKINNER, THOMAS WITHEROW,
TALBOT W. CHAMBERS, WILLIAM CAVEN,
J. MUNRO GIBSON.

Each author is solely responsible for the views expressed in his article, the Editors only for the propriety of admitting the article into the Review.

VOLUME IX.

1888.

NEW YORK:
Published for the Presbyterian Review Association, by
CHARLES SCRIBNER'S SONS,
743–745 BROADWAY, NEW YORK.
T. & T. CLARK, EDINBURGH, SCOTLAND.

COPYRIGHT, 1888, BY CHARLES SCRIBNER'S SONS.

BURR PRINTING HOUSE,
18 Jacob Street, New York.

TABLE OF CONTENTS.

JANUARY.

I.—THE FRENCH SYNODS OF THE DESERT, ... 1
By Prof. Henry M. Baird, D.D., LL.D.

II.—SOME REASONS IN FAVOR OF RETOUCHING THE REVISED ENGLISH VERSION OF THE SCRIPTURES, . . . 28
By the Rev. Elias Riggs, D.D., LL.D.

III.—THE EFFICIENCY OF THE CONGREGATION, ... 37
By Chancellor John Hall, D.D., LL.D.

IV.—THE CONTRIBUTIONS OF CHRISTIANITY TO SCIENCE, . 46
By the Rev. Alexander Mair, D.D.

V.—THE RELIGIOUS POETRY OF BABYLONIA, ... 69
By Prof. Francis Brown, Ph.D., D.D.

VI.—THE PRESENT STRUGGLES IN THE NATIONAL CHURCH OF HOLLAND, ... 87
By Principal John Cairns, D.D., LL.D.

VII.—Critical Note.—The New Theory of the Apocalypse, by Prof. Charles A. Briggs, D.D. 109

VIII.—Historical Note.—Thomas Cartwright's Letter to Arthur Hildersham on the Study of Divinity 116

IX.—Editorial Notes.—The Alliance of the Reformed Churches, by the Rev. Talbot W. Chambers, D.D., LL.D., p. 122; Union on the Mission Field, by Principal William Caven, D.D., p. 124; The One Hundredth General Assembly, by Prof. Charles A. Briggs, D.D., p. 128... 122

X.—Reviews of Recent Theological Literature, by W. J. Beecher, Francis Brown, H. P. Smith, W. H. Green, B. B. Warfield, L. J. Evans, P. Schaff, S. M. Hopkins, R. B. Welch, I. H. Hall, S. M. Jackson, C. A. Briggs, F. L. Patton, C. A. Aiken, W. G. T. Shedd, Herrick Johnson, T. S. Hastings, T. W. Chambers, A. T. Ormond, F. A. March, Allan Marquand.—Butler's Bible Work, The Old Testament, I., p. 137; Spurrell's Notes on Genesis, p. 138; Gossrau's Genesis, p. 139; Ryssel's Micha, p. 140; Heinrici's Korinthierbriefe, II., p. 142; Hutchison's Philippians, p. 144; Gloag's Catholic Epistles, p. 145; Parallel-Bible, p. 145; Lindsay's Luke, p. 146; Kühl's Briefe Petri und Judae, p. 146; Düsterdieck's Offenbarung Johannis,

p. 146; Fisher's History of the Christian Church, p. 146; Hatch's Growth of Church Institutions, p. 147; Funk's Doctrina Duodecim Apostolorum, p. 148; Schaff's Library of Nicene and Post-Nicene Fathers, p. 149; Kayser's Canones Jacob von Edessa, p. 150; De Hoop-Scheffer's Gesch. der Reformation in den Niederlanden, p. 151; Drew's Wilibald Pirkheimer's Stellung zur Reformation, p. 152; Andrew's Institutes of General History, p. 153; Friedrich's Tempel und Palast Solomon's, p. 154; Manchot's Die Heiligen, p. 154; Kirchengeschichtliche Studien, Hermann Reuter zum 70 Geburtstag gewidmet, p. 154; Jackson's Dalmatia, p. 154; Good's Origin of the Reformed Church in Germany, p. 155; Schaff's Neander, p. 156; Frank's Christian Certainty, p. 156; De La Saussaye's Lehrbuch der Religionsgeschichte, p. 157; Morris' Is there Salvation after Death? p. 158; Fairbairn's Doctrine of Morality, p. 160; Tolstoï's Confession, p. 161; Brooks' Tolerance, p. 161; Munger's Appeal to Life, p. 161; Porter's Fifteen Years, p. 164; Gladden's Parish Problems, p. 165; McKim's Sermons, p. 166; Smyth's Christian Facts and Forces, p. 166; Seaman's Manual for Worship, p. 168; Steinmeyer's Gespräch Jesu mit der Samariterin, p. 168; Harnburg's Handbuch f. d. Konfirmanden-Unterricht, p. 169; Peterson's Ich Lebe, p. 169; Dietel's Missions-Stunden, p. 169; Schleiermacher's Predigtentwürfe, p. 169; Warneck's Mission in der Schule, p. 169; Phillipps' Touto Estito Soma Mon., p. 170; Exell's Biblical Illustrator, p. 170; McCosh's Psychology, p. 170; Fowler's Principles of Morals, p. 171; Murray's New English Dictionary, III., p. 173; Max Müller's Carita of Andrea del Sarto, p. 175; Letters of Thackeray, p. 176; Tolstoï's What to Do, p. 176; Hague's Life Notes, p. 176..... 137

APRIL.

I.—PROGRESS AND POVERTY, ... 177
By PRINCIPAL GEORGE MONRO GRANT, D.D.

II.—DIVINE LOVE IN THE OLD TESTAMENT, ... 199
By PROF. EDWARD LEWIS CURTIS.

III.—HIGHER EDUCATION IN THE WEST, ... 208
By PRESIDENT WILLIAM C. ROBERTS, D.D., LL.D.

IV.—ORGANIZATION IN CHURCH WORK, ... 222
By the REV. SAMUEL J. NICCOLLS, D.D., LL.D.

V.—PRESBYTERIANISM IN CANADA, ... 233
By PROF. THOMAS WITHEROW, D.D.

VI.—LEGISLATIVE RESTRICTION OF EVILS, ... 249
By PROF. WILLIS J. BEECHER, D.D.

VII.—THE APOCALYPSE OF JESUS, ... 263
By PROF. CHARLES A. BRIGGS, D.D.

VIII.—HISTORICAL NOTE.—Woman's Work in the Church, by Prof. A. H. Charteris, D.D..... 285

IX.—CRITICAL NOTE.—The Babylonian "List of Kings" and "Chronicle," by Prof. Francis Brown, Ph.D., D.D..... 293

X.—EDITORIAL NOTES.—Church Union or Christian Unity? Some Observations on "The Declaration of the House of Bishops," by Prof. Ransom B. Welch, D.D., LL.D., p. 300; and A Plea for an American Alliance of the Reformed Churches, by Prof. C. A. Briggs, D.D., p. 306..... 300

XI.—REVIEWS OF RECENT THEOLOGICAL LITERATURE, by W. Henry Green, Francis Brown, C. A. Briggs, M. B. Riddle, H. M. Baird, C. R. Gillett, Isaac H. Hall, R. B. Welch, P. Schaff, J. C. Moffatt, T. S. Hastings, C. A. Aiken, W. G. T. Shedd, E. D. Morris, B. B. Warfield, Herrick Johnson, A. F. Schauffler, C. Hamlin, T. W. Chambers, F. A. March, F. L. Patton, J. O. Murray, and A. L. Frothingham.—Delitzsch's Genesis, p. 310; Klostermann's Bücher Samuelis und Könige, p. 314; Piepenbring's Theologie de l'A. T., p. 316; Usteri's Petrusbrief, p. 317; Zenas' Apologia ad Habraeos, p. 318; Parallel-Bibel, p. 319; Lias' Judges, p. 319; Lumby's Kings, p. 319; Strack's Joma, p. 319; Strack's Uebungsstücke, p. 319; Heidenheim's Bib. Samaritana, p. 319; Naville's Land of Goshen, p. 320; Jahn's Eustathius, p. 322; Harnack's Kirchenordnung, p. 322; Loof's Leontius von Byzanz, p. 323; Augustine's Sermon on the Mount, p. 323; Hauck's Kirchengeschichte Deutschlands, p. 324; Creighton's Papacy during the Reformation, p. 324; Prime Family Records, p. 327; Keil's Archæology, p. 328; Schodde's Book of Jubilees, p. 328; Manssurov Kirche d. heiligen Grabes, p. 328; Jenning's Manual of Church History, p. 328; Yonge's Apostles' Creed, p. 328; Keller's altevang. Gemeinden, p. 328; Comba's Histoire des Vaudois, p. 329; Patton's Triumph of the Presbytery of Hanover, p. 329; Preiss' Religionsgeschichte, p. 329; Clyde's Mohammedanism, p. 330; Böhl's Glaubenslehre, p. 330; Reuter's Augustinische Studien, p. 331; Bannerman's Doctrine of the Church, p. 331; Meyer's Wahlfreiheit des Willens, p. 333; Herrmann's Gewissheit des Glaubens, p. 333; Hodge's Westminster Shorter Catechism, p. 334; Salmond's Shorter Catechism, p. 333; Ebrard's Apologetics, p. 334; Christianity and Evolution, p. 335; Non-Biblical Systems of Religion, p. 335; Van Dyke's Story of the Psalms, p. 335; Pierson's Evangelistic Work, p. 336; Loomis' Modern Cities, p. 336; Autobiography of W. G. Schauffler, p. 337; Memorial of C. W. Baird, p. 338; Spurgeon's Best Bread and Golden Alphabet, p. 338; Pierson's Crisis of Missions, p. 339; Green's Both Sides, p. 339; Strathesk's Come and Go, p. 339; Parker's People's Bible, p. 339; Ker's Victory of Faith, p. 339; Philip's Lights and Shadows, p. 339; Reid's Living for the Master, p. 340; Miller's Come ye Apart, p. 340; Stanley's Sermons for Children, p. 340; Watts' Reign of Causality, p. 340; Müller's Science of Thought, p. 341; Schurman's Ethical Import of Darwinism, p. 345; Saintsbury's Elizabethan Literature, p. 345; Mahaffy's Greek Life and Thought, p. 347; Norton's Reminiscences of Carlyle, p. 348; Tuckerman's History of Architecture, p. 349; Merx Chrestomathia Targumica, p. 351; O. M. Mitchel, p. 352; Moffat's Story of a Dedicated Life, p. 352..... 310

JULY.

I.—CHRISTIAN UNITY AND THE HISTORIC EPISCOPATE; or, the Fourth Essential in the Declaration of the House of Bishops, . 353
By PROF. RANSOM B. WELCH, D.D., LL.D.

II.—PRIMITIVE JUSTICE, ... 364
By PROF. A. G. HOPKINS, D.D.

III.—NINIAN BEALL: An American Elder of the Seventeenth Century, . 380
By the REV. J. W. MCILVAIN.

IV.—CHRISTIANITY AND CULTURE, ... 388
By the REV. WILLIAM T. HERRIDGE, B.D.

V.—RISE OF THE SCOTTISH PULPIT, ... 407
By PROF. W. G. BLAIKIE, D.D., LL.D.

VI.—CAN THE BEING OF GOD BE DEMONSTRATED? . . . 427
By the REV. ERSKINE N. WHITE, D.D.

VII.—HISTORICAL NOTE.—An Account of the Scripture Proofs Attached to the Confession of Faith and Larger Catechism, by the Rev. Samuel T. Lowrie, D.D. 443

VIII.—CRITICAL NOTES.—A Critical Examination of Hebrews xii. 17, by the Rev. M. W. Jacobus, p. 457; Christian Polemics against the Jews, by Arthur C. McGiffert, p. 463; Genesis xli. 32, by the Rev. Thomas Laurie, D.D., p. 474; Babylon and Egypt, B.C. 1500, by Prof. Francis Brown, D.D., p. 476. 457

IX.—EDITORIAL NOTES.—An American Alliance of the Reformed Churches, by the Rev. Talbot W. Chambers, D.D., LL.D., p. 482; Co-operation in Foreign Missions, by Prof. Henry Calderwood, D.D., LL.D., p. 485. . 482

X.—REVIEWS OF RECENT THEOLOGICAL LITERATURE, by H. P. Smith, C. A. Briggs, Francis Brown, M. B. Riddle, B. B. Warfield, R. B. Welch, John DeWitt, S. M. Jackson, J. Mark Baldwin, T. S. Hastings, T. W. Chambers, A. T. Ormond, G. Macloskie, C. A. Aiken.—Men of the Bible, p. 488; Ley's Hebräische Poesie, p. 490; Dod's Book of Genesis, p. 490; Pinnock's Bible and Contemporary History, p. 491; White's Old Latin Biblical Texts, III., p. 492; Strack and Zöckler's Kurzgefasster Kommentar, Neues Testament, 3te Abtheilung, p. 493; Jukes' Names of God, p. 494; Hupfeld's Psalmen (Nowack), p. 495; Knabenbauer's Isaiah, p. 495; Sebök's Syrische Uebersetzung d. 12 Kl. Propheten, p. 495; Cox's Expositions, 4th Series, p. 496; Harris's Teaching of the Apostles, p. 496; Hilgenfeld's Hermæ Pastor, p. 499; Frothingham's Stephen Bar Sudaili, p. 502; Augustin's Homilies and Soliloquies, p. 501; Schaff's Church and State in the United States, p. 503; Dorchester's Christianity in the United States, p. 503; Jenning's Manual of Church History, II., p. 505; Tozer's Church and Eastern Empire, p. 506; Walker's Theology and Theologians of Scotland, p. 506; Kellogg's The Jews, p. 506; Martineau's Study of Religion, p. 507; Mann's Five Discourses on Future Punishment, p. 509; McCosh's Religious Aspect of Evolution, p. 510; Faith and

Conduct, p. 511; The Inspired Word, p. 511; Baker's Fire of God's Anger, p. 512; Buck's Our Lord's Miracles, p. 513; Harris and Tucker's Hymns of the Faith, p. 513; Pratt's Songs of Worship for the Sunday School, p. 514; National Perils and Opportunities, p. 514; James Robertson of Newington, p. 515; Spurgeon's My Sermon Notes, p. 515; Pearse's Blessed Life, p. 516; New Science of Elocution, p. 516; Armstrong's Five-Minute Sermons, p. 516; Neely's Parliamentary Practice, p. 516; Parker's People's Bible, VII., p. 516; Stuckenberg's Introduction to the Study of Philosophy, p. 517; Life and Letters of Charles Darwin, p. 519; Ainger's Letters of Charles Lamb, p. 523; Rhys' Celtic Heathendom, p. 523; Delitzsch's Assyrisches Wörterbuch, p. 524; Tiele's Babylonisch-Assyrische Geschichte, II., p. 524; Hommel's Geschichte Babyloniens-Assyriens, III., p. 524; Sayce's Babylonian Religion, p. 524; Strassmaier's Inschriften des Nabonidus, p. 525; Smith's Assurbanipal, p. 525; Smith's Miscellaneous Inscriptions, p. 525; Harper's Cylinder A of Esarhaddon, p. 525; Amiaud and Méchineau's Tableaux Comparés des Ecritures Cunéiformes, p. 524; Brünnow's Classified List of Ideographs, p. 524; Jeremias' Babylonisch-Assyrische Vorstellungen von Leben nach dem Tode, p. 525; Life of Amos A. Lawrence, p. 528; Barrow's United States of Yesterday and of To-morrow, p. 528; Richmond's Woman First and Last, p. 528; Tolstoï's Long Exile, p. 528..... 488

OCTOBER.

I.—THE INFLUENCE OF PAGANISM ON POST APOSTOLIC CHRISTIANITY, ... 529
By the REV. GEORGE T. PURVES, D.D.

II.—THE IMPECCABILITY OF CHRIST, ... 555
By PROF. WILLIAM G. T. SHEDD, D.D., LL.D.

III.—CHARLES DARWIN'S RELIGIOUS LIFE: A Sketch in Spiritual Biography, ... 569
By PROF. BENJAMIN B. WARFIELD, D.D.

IV.—THE TWO ISAIAHS, THE REAL AND THE IMAGINARY, . 602
By PRINCIPAL GEORGE C. M. DOUGLAS, D.D.

V.—EDITORIAL NOTES.—General Synod of the Reformed (Dutch) Church, by the Rev. T. W. Chambers, D.D., LL.D., p. 638; The Fourth General Presbyterian Council, by the Rev. W. G. Blaikie, D.D., LL.D., p. 641; General Assembly of the Presbyterian Church in Canada, by Principal W. Caven, D.D., p. 645; General Conference on Foreign Missions, by Prof. C. A. Aiken, D.D., p. 649; The One Hundredth General Assembly, by Pres. F. L. Patton, D.D., LL.D., p. 654; The Lambeth Conference, by Prof. C. A. Briggs, D.D., p. 657..... 638

VI.—REVIEWS OF RECENT THEOLOGICAL LITERATURE, by C. A. Briggs, F. Brown, C. W. Hodge, B. B. Warfield, P. Schaff, T. S. Hastings, C. A. Aiken, T. W. Chambers.—Forbes' Studies on the Book of Psalms, p.

660 ; Bredenkamp's Jesaia, p. 661 ; Driver's Isaiah, p. 663 ; Stapfer's Palestine in the Time of Christ, p. 663 ; Johnstone's First Peter, p. 664 ; Weiss' Hebraerbrief, p. 665 ; Ewald's Old and New Testament Theology, p. 666 ; Evans' St. John, the author of the Fourth Gospel, p. 666 ; Wahle's Evang. n. Johannes, p. 667 ; Bethge's Paulinischen Reden d. Apostelgeschichte, p. 667 ; Ciasca's Tatiani Evang. Harm. Arabice, p. 668 ; Wolfe's Gesch. d. deutschen Protestanten, p. 668 ; Wilken's Gesch. d. spanischen Protestantismus, p. 669 ; McDonnold's History of the Cumberland Presbyterian Church, p. 670 ; King's Julian, the Emperor, p. 671 ; Wohlenberg's Lehre d. zwölf Apostel, p. 671 ; Gaussen's Theopneustia, p. 672 ; Manly's Bible Doctrine of Inspiration, p. 672 ; Ladd's What is the Bible? p. 673 ; Briefwechsel zwischen Martensen und Dorner, p. 677 ; Strong's Philosophy and Religion, p. 679 ; Weidner's Introduction to Dogmatic Theology, p. 679 ; Watson's Gospels of Yesterday, p. 680 ; Lowrie's Lord's Supper according to the Directory, p. 680 ; Dollinger's The Creator, p. 680 ; Salmond's Reign of Grace, p. 680 ; Macgregor's Day of Salvation, p. 681 ; Stuart's Principles of Christianity, p. 681 ; Hitchcock's Eternal Atonement, p. 682 ; Handbook of Foreign Missions, p. 683 ; Stevenson's Dawn of the Modern Mission, p. 683 ; Are Foreign Missions doing any Good? p. 683 ; Hill's Social Influence of Christianity, p. 684 ; Talmage's Woman, p. 684 ; Tolstoï's Life, p. 684 ; Tolstoï's Power and Liberty, p. 684 ; Bernard's Mental Characteristics of the Lord Jesus, p. 685 ; Christianity in the Conduct of Life, p. 686 ; Brown's The Risen Christ the King of Men, p. 686 ; Jaspis' Denkmal der Liebe, p. 686 ; Schultze's Textgemässige Predigt-Entwürfe, p. 686 ; Von den letzen Dingen, p. 687 ; Blaikie's First Samuel, p. 687 ; Lorenz's Getting ready for a Revival, p. 687 ; Secker's Nonsuch Professor, p. 688 ; The True-wine Theory Discussed, p. 688 ; Exell's Biblical Illustrator, St. Mark, p. 688 ; Parker's People's Bible, Kings and Chron., p. 689 ; Sermon Bible, Gen.-Sam., p. 689 ; Frothingham's Christian Philosophy, p. 689 ; Current Discussions in Theology, p. 690 ; Inge's Society in Rome under the Cæsars, p. 691 ; Hughes' James Frazer, p. 691 ; Delitzsch's Iris, p. 692 ; Frezbe's Züge deutscher Sitte, p. 692 ; Topelius' Vernas Rosen, p. 692 ; Verestchagin's At Home and in War, p. 660..... 660

GENERAL INDEX..... 693